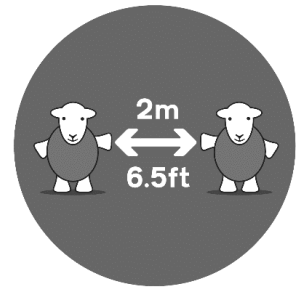


The United Benefice of Barlborough and Clowne

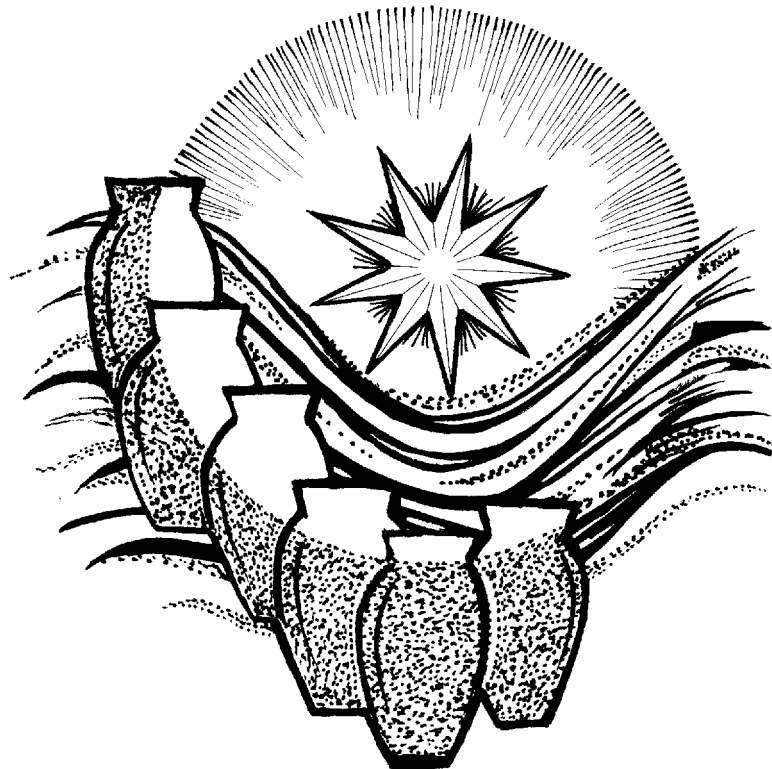
St John the Baptist, Clowne



Please Wear
Your Mask



Please Maintain
Safe Distance



Eucharist for the 2nd Sunday of Epiphany
Sunday 16th January 2022

Please take this order of service home with you

Notices

Just a reminder that **mask wearing is now mandatory in places of worship** as part of the Government's introduction of Plan B. However, we can still sing hymns! So don't forget your mask when you come to church. Remember, my mask protects you, your mask protects me - love your neighbour!

Our next **Great Outdoors** gathering is on Saturday 22nd January. Meet for an accessible walk at 2pm at the Nag's Head car park in the centre of Clowne followed by hot drinks and chat at Clowne church from 2.30pm. All welcome, especially if you haven't come before. Dogs welcome.

This week is **Christian Unity Week** and we will end this week of prayer with a special service at Clowne at **3pm on Sunday 23rd January** for all Christians in the area. The service materials have been produced by Christians in the Middle East and the theme is 'We have seen his star in the East'. Please come and support this service.

We are planning a **memorial service for John Whybrow** on Sunday 13th February at 5pm. If you would like to write a tribute or even speak at the service about memories of John, please speak to Rev Bryony. We already have Guide me O Thou Great Redeemer of course! Please put this date in your diary and tell people about it.

At the end of the service today, feel free to move into the Miners Chapel if you would like to spend some quiet time in **prayer**, light a candle or speak to Rev'd Mike who will be available to pray for you. We are going to start offering this as a matter of course after services so that you know that you can bring your personal needs before God and be prayed for.

Please leave any **collection money** on the plate provided at the back of church or even better, set up a direct debit by ringing this number in the week: 0333 002 1271. You will need your bank details and the correct code for the church you wish to give to regularly.

Parish Giving Scheme codes:
St John the Baptist, Clowne: 120612060
St James the Greater, Barlborough: 120612054

Contact the clergy:

Rev'd Bryony Taylor, Rector

01246 813569

revbryonytaylor@gmail.com

Rev'd Mike Fitzsimmons, Assistant Curate

07385 292902

rev.mike.fitz@gmail.com

Please note that the clergy's usual day off is a Friday. Find out other information about our churches on our website: <http://bcjj.org.uk>

These are our upcoming service and event times for your diary:

Wednesday 19th January

10.30am Funeral of May Jones, Clowne

Friday 21st January

12.30pm Wedding of Charlotte Watson and Joshua Bennett, Barlborough

Sunday 23rd January – Epiphany 3

8.30am Morning Prayer, Clowne

10.00am Benefice Eucharist, Barlborough

3.00pm Christian Unity Service hosted at Clowne

30th January (5th Sunday) – Candlemas

8.30am Morning Prayer, Clowne

10.00am Benefice Eucharist, Barlborough

Sunday 6th February – 4th Sunday before Lent

8.30am Morning Prayer, Barlborough

10.00am Benefice Eucharist, Clowne

5.00pm Choral Evensong, Barlborough

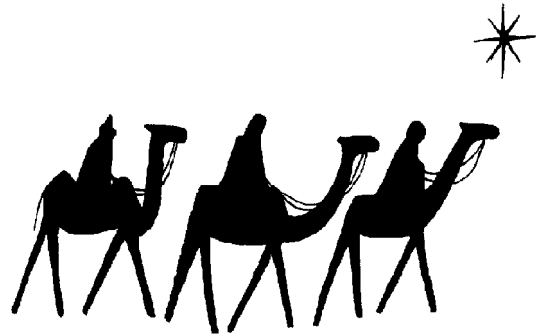
OPENING HYMN *Please stand as you are able*

765 Praise to the Lord, the almighty the king of creation

THE GREETING

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.



Blessed are you, Lord our God, King of the universe!
**From the rising of the sun to its setting
your name is proclaimed in all the world.**

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your **Holy Spirit,**
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord.**
Amen.

WE CONFESS OUR SINS

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

cf Titus 2.11-14

Lord Jesus, illuminate the darkness in our hearts:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, open our eyes to your saving love:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, unstop our ears to hear your living word:

Lord, have mercy.

Lord, have mercy.

May the God of love and power

✠forgive you and free you from your sins,

heal and strengthen you by his Spirit,

and raise you to new life in Christ our Lord.

Amen.

THE GLORIA

Please stand as we sing the Gloria

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

THE COLLECT

As we stand, let us pray.

**Eternal Lord,
our beginning and our end:
bring us with the whole creation
to your glory, hidden through past ages
and made known
in Jesus Christ our Lord. Amen.**

Please sit

BIBLE READINGS

Isaiah 62.1–5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

² The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

³ You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;

for the Lord delights in you,
and your land shall be married.

⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

This is the word of the Lord. **Thanks be to God.**

I Corinthians 12.1–11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord. **Thanks be to God.**

GRADUAL HYMN *Please stand as you are able*

421 All for Jesus



GOSPEL READING *Please remain standing and face the deacon*

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.

cf 1 Timothy 3.16

Alleluia.

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

John 2.1–11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ ⁴And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ ⁵His mother said to the servants, ‘Do whatever he tells you.’ ⁶Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. ⁸He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord. **Praise to you, O Christ.**

Please sit for **THE SERMON**

“I have a theory, which I started elaborating after I had met Archbishop Desmond Tutu a few times, that there are two kinds of egotists in this world. There are egotists that are so in love with themselves they have no room for anybody else, and there are egotists that are so in love with themselves that they make it possible for everybody else to be in love with themselves. They are at home in their skins. It doesn't mean that they are arrogant or self-obsessed or think they are faultless. They have learned to sense some of the joy that God takes in them. And in that sense Desmond Tutu manifestly loves being Desmond Tutu; there's no doubt about that. But the effect of that is not to make me feel frozen or shrunk; it makes me feel that just possibly, by God's infinite grace, I could one day love being Rowan Williams in the way that Desmond loves being Desmond Tutu.”

– Rowan Williams, *Being Disciples*



THE APOSTLES' CREED

Please stand as you are able

Do you believe and trust in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *We kneel or sit for our prayers.*

This week our prayers are asked for:

The sick and in need:

Wyatt & Garrett Ruthven, Barbara Needham, Veronica Blackwell, Luke Firth, Chloe Parkes, Betty Wood, Lillie Wood, Richard Abbiss, Margaret Malpass, Scarlett Bolton (3), Susan Proffitt, Joan Phillimore, Alan Taylor, Steve Short, Kath Adams, Heather Davies, Pat Ashley, Barbara Anderson, David Higgins

The dearly departed:

Samantha Thornton, Brian Smith, Lisa Shannon, May Jones

We Share Holy Communion

We stand and the president introduces the Peace.

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

2 Corinthians 5.17

The peace of the Lord be always with you.

and also with you.

Please share the peace in a safe manner!

OFFERTORY HYMN

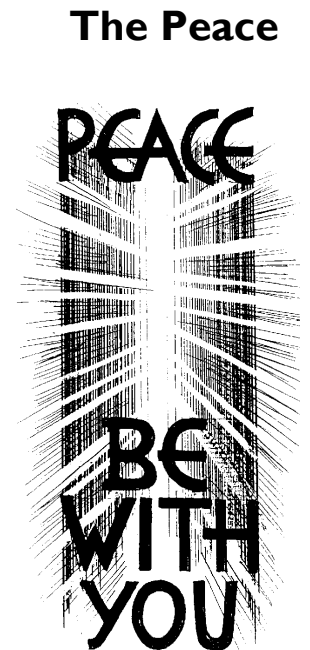
Please remain standing as you are able for the offertory hymn

358 Be still for the presence

PRAYER AT THE PREPARATION OF THE TABLE

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

Amen.



THE EUCHARISTIC PRAYER *Please stand as you are able*

The Lord be with you
and also with you

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please be seated

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body
which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith...

Christ has died, Christ is risen, Christ will come again

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins
of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom

all who share this one bread and one cup,
so that we, in the company of
the Blessed Virgin Mary, St John the Baptist, St James
and all the angels and saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

THE LORD'S PRAYER

Believing the promises of God, as our Saviour taught us, so we pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break the bread of life,
and that life is the light of the world.
All **God here among us,
light in the midst of us,
bring us to light and life.**

AGNUS DEI *we sing*

**Lamb of God you take away, the sins of the world, have mercy on us.
Lamb of God you take away, the sins of the world, have mercy on us.
Lamb of God you take away, the sins of the world, grant us peace.**

THE GIVING OF COMMUNION

God's holy gifts
for God's holy people.

**All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Please come to receive communion when prompted and follow the markings on the floor to remain at safe physical distance. Take your time, no need to rush. Please bring this booklet with you if you would prefer a blessing. Please continue to wear a mask as you move around the building (unless you're exempt).

COMMUNION HYMN

592 As the deer pants

PRAYERS AFTER COMMUNION

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.

We ask this in the name of Jesus Christ our Lord. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

FINAL HYMN

264 The Spirit lives to set us free

THE BLESSING

The Lord be with you **and also with you.**

Let us bow our heads to receive God's blessing.

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the +Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

THE DISMISSAL

The deacon dismisses the congregation:

Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

If you would like to spend some time in quiet prayer, light a candle or speak to Rev'd Mike in private, please go into the Miners Chapel at the end of the service. Bring your burdens before God and let us pray for you.

